

PRESIDENCY UNIVERSITY

86/1 College Street, Kolkatta – 700 073 Tender Notice No. PU/INSTMT-1/14-15(1)

Date: 17-05-2014

Tender for the supply of the Laboratory Equipments to the Department of Geography,
Presidency University

TENDER NOTICE

Quotation in sealed cover addressed to "The Registrar, Presidency University, 86/1 College Street, Kolkata-700073" are invited from the original manufacturer, sole authorized dealers / authorized dealers or distributors (to be certified by the original manufacturer) or any competent dealer for the supply of the following laboratory equipments to the Department of Geography, Presidency University. The quotations should be made by the bidders in their original letter head clearly indicating the specification, brand / manufacturer's name, model, quantity, price (excluding tax, if any) on free delivery at site basis, rate of tax as applicable, discount, etc. separately for each item. Quotations should be accompanied with the duly filled up Application Form (Annexure – I). Self-attested photocopies of VAT / Sales Tax Registration Certificate, copy of the valid Trade License, copy of the PAN card, I.T. clearance certificate and other relevant credentials are to be enclosed with the said application form. No advance payment will be made. Payment will be made after completion of the satisfactory delivery and installation of the items as per Purchase Order and submission of tax invoice / bill with necessary papers. A non-refundable demand draft for Rs.1000/- (Rupees One thousand) only in favour of Presidency University payable at Kolkata should be enclosed with the quotation as application fees. The sealed cover should be duly superscribed with the Tender Notice No. and date and the words "LABORATORY EQUIPMENTS FOR DEPT. of GEOGRAPHY".

- LAST DATE OF SUBMISSION OF QUOTATIONS TO THE OFFICE OF THE FINANCE OFFICER, PRESIDENCY UNIVERSITY: 03-06-2014 up to 3.00P.M.
- DATE OF OPENING OF THE QUOTATIONS: 05-06-2014 at 3 P.M.

The University reserves the right to accept or reject any quotation in part or full without assigning any reason.

LIST OF LABORATORY EQUIPMENTS WITH SPECIFICATIONS

- 1. Total Station with wooden tripod, prism set and prism pole (South Make, Model NTS-362R)
- 2. **Current Meter** (Valeport Make, Model 106) with Control Display Unit comprising of 8008 CDU, 3m deck Lead and PC; Interface lead self recording / Direct reading current meter fitted with 125mm diameter impeller, compass, temperature and pressure sensors for measuring speed, direction, temperature and depth; 50m cable on hand reel

for direct reading

- 3. **Tide Gauge** (Valeport Make) TideMaster portable water level recorder with wall mounting bracket and electronics/logger with display in rugged injection moulded housing with batteries, with Windows based TideMaster Express software; switchcap; interface lead to PC; USB Adapter; 1 bar transducer with 20m cable and connector.
- 4. **Midas Surveyor GPS Echosounder** (Make Valeport) comprising main logging unit with 16MB flash memory, internal rechargeable battery pack, external DC power lead, RS232 output cable, USB adaptor, SurveyLog Windows software, 210 KHz echosounder transducer with 10m cable and mounting spigot/clamp, integral 12 channel GPS receiver with antenna and cable.
- 5. **Mini Tide Water level Recorder** (Valeport Make) fitted in 500m rated acetal housing with 0.01% FS pressure sensor 100 dBar
- 6. Wide format Colour scanner (make Context A/S Denmark, Model No. CCCX 5200D008B32 IQ44MP2GO):
- 7. PH Meter Digital:
- 8. Soil testing kit:
- 9. Geological Hammer:
- 10. Water Current Meter (Cup Type):
- 11. Water Velocity Meter (FP111):

Specification: Handheld, Rain proof, Recording rate 30 data set /second, Telescopic handle, Accuracy -0.1FPS, LCD display, Range 0.3-19.9 FPS, Sufficient power backup.

For any further clarification regarding specifications only, the Head, Department of Geography may be contacted through e-mail (soumendu.geog@presiuniv.ac.in).

Sd/-Registrar Presidency University, Kolkata

ANNEXURE - III

APPLICATION FORM

FORMAT TO BE FILLED BY THE MANUFACTURERS / INDIAN AGENTS (ON BEHALF OF THEIR FOREIGN PRINCIPLES) OR THEIR AUTHORIZED COUNTRY DISTRIBUTORS/ REPRESENTING DEALERS/ REGIONAL AGENCIES, COMPETENT DEALERS SUBMITTING QUOTATION FOR SUPPLY OF LABORATORY EQUIPMENTS FOR DEPARTMENT OF GEOGRAPHY, PRESIDENCY UNIVERSITY, KOLKATA

1. Name of the Quoter	:
 Status of the Quoter documents, if registered company/partnership) 	: (attach ership/propriety
3. Address (Head Office / Registered Office with Phone No. and e-mail id	ce) : :
4. Present Address with Phone No. and e-r	nail id:
5. Whether OEM/representing foreign prinauthorised dealer / authorised distributor (attach copy of certificate of authorization)	:
 Name of Proprietor / Managing partner/ Managing Director / authorised signatory (attach details) 	; :
7. Details of tie-ups for supply/services, if a (attach details, agreements, escalation m	-
8. Income Tax return / Clearance Certificattested copy) :	cate (latest) (attach
9. Name and address of at least three lar Customers with value of purchase order (attach copies of documentary evidence	:
10. Income Tax Permanent A/c No. (attach	copy):
11. VAT / CST Registration No. (attach copy of the certificate)	:
13. Trade Licence / ROC Certificate No. (attach copy of the certificates)	:

12. Details of Tender Fees Bank Draft No., issuing branch and date:

DECLARATION

1.	1, Son /Daughter of Shri	
	, Proprietor/Partner/CEO/MD/Director/ Authorized Signatory of M/s am competent to sign this declaration and execute this tender document.	
2.	I have carefully read and understood all the terms and conditions of the tender and hereby convey my acceptance of the same.	
3.	The information/ documents furnished along with the above application are true and authentic to the best of my knowledge and belief.	
4.	I/ we am / are well aware of the fact that furnishing of any false information/ fabricated document would lead to rejection of my tender at any stage besides liabilities towards prosecution under appropriate law.	
5.	Each page of the tender document and papers submitted by my Company is authenticated sealed and signed, and I take full responsibility for the entire documents submitted.	
6.	I/ our firm / company am / is not currently debarred or blacklisted in PRESIDENCY UNIVERSITY, Kolkata or in any national organization or educational institute/university for any supplies, products or services,.	
	Signature of the Authorized Person	
Date :	Full Name	
Place	: Designation with Seal	